

Board of County Commissioners Agenda Request



Requested Meeting Date: February 25, 2025

Title of Item: LG220 Application for Exempt Permit - MN Deer Hunters Assoc. McGregor

REGULAR AGENDA	Action Requested:		Direction Requested
CONSENT AGENDA	Approve/Deny Motion		Discussion Item
	Adopt Resolution (attach dr *provide	aft)	Hold Public Hearing*
Submitted by: Christy M. Bishop		Department: Auditor's Office	
Presenter (Name and Title):			Estimated Time Needed:
Summary of Issue: Event Date: August 9, 2025 Gambling Permit Application for Minnesota Deer Hunters Association- McGregor Area Chapter. Raffle to be held at Minnesota National Golf Course located at 23247 480th St McGregor, MN 55760 - Workman Township			
Alternatives, Options, Effects on Others/Comments:			
Recommended Action/Motion: Motion to adopt attached resolution.			
Financial Impact: Is there a cost associated with this request? Yes No What is the total cost, with tax and shipping? Yes No Please Explain: Is this budgeted? Yes No Please Explain:			

By Commissioner: xxx

LG 220 Permit – Minnesota Deer Hunters Association McGregor Area Chapter

BE IT RESOLVED, The Aitkin County Board of Commissioners agrees to approve the Application for Exempt Permit – Form LG220 – for the Minnesota Deer Hunters Association McGregor Area Chapter, at the following location: Minnesota National Golf Course – 23247 480th Street McGregor, MN 55760 – Workman Township. (Note: Date of activity for Raffle – August 9, 2025.)

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA} COUNTY OF AITKIN}

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the <u>25th day</u> of <u>February, 2025</u>, and that the same is a true and correct copy of the whole thereof. **Witness my hand and seal this 25th day of February, 2025**

Jessica Seibert County Administrator 20250225-xxx